FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GEN	IERAL INFORMATION	ang.,,a.y
1	Affiliation Number allotted by CBSE to the school:	67010/1
2	Name of the School as per affiliation latter of ODOS	(Nurpur)
3	Address of the School: Himacha	Pradesh - 176202
4		to C.B.S.E, New Delhi - 630124, School Code - 23977 2 Level
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YESESNO
6	U-DISE code allotted to the school:	02021411104
7	Name and address of the Trust/Society/ Company(under section- 8) running the School as on date	GURUKUL EDUCK- FARE SOCIETY.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES
9	Purpose of present application:	EXTENSION OF AFFILIATION
10	Checker Public School Post. Sadwan Teh. Nurper Dist. Kangra H.P Pin. 176202.	To the minimum of the same

Deputy Dissistante of Death on Kangra at Dharamshala,

10		APPENDIX-III
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	e YESNOT
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	1
INF	ORMATION REGARDING LAND DETAILS AND OWNERSHIP	
12	Is the school situated as	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	VES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	ADJACENT.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	6528+1198=T
16	Name of the Owner/Lessee of the land in respect of point-14	DEED
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	1000
18	Is any public road, canal or thorough-fare, HT line etc. passing	35 years,
	through the land in respect of point-14 above?	YES Public Road
NFO	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	TABUC MODE
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES.
9(a)	If yes the date of last inspection:	28.12. 2018
10	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES.
O(a)	If yes the date of last inspection:	07.06.2018
1	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
(a)	If yes the date of last inspection:	10.12.2018
FOR	MATION REGARDING THE STAFF	
	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES-EPF? Fixed Working Hours.
		I-ixed working
	(A) .3	Hours.

(Signature of Principal rincipal GURUKÜL PUBLIC SCHOOL Sadwan, (Nurpur)

Deputy Bonde of Education
Kangra at Dharamahala

23	Is the school naving salary to	the terms		
	Per are months of the applot		YES.	
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?			
	(Payment by cheque or cash to the individuals is not allowed)			
	Signature with Stamp	Sumatur	- CHNOKA DA	
	(o) School Manager)	(of Setie		
(Thi	n part in to be SIL 1	PART-B		
(THE	s part is to be filled-up by the Dis	trict Education Officer after verifying tes in original and visiting the school	all supporting documents	
	File No. EDN - KGA	(G-5) PVE SCHOOLS	5/1/2810 of -11915	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.			
2	Is the school recommend affiliation?	ed for extension/upgradation o	yes	
	DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT			
			Counter Signature	
		(Name.	Designation and Stamp	
	Kulbir Singh Rana, HAS) Assistant Commissioner to Deputy Commissioner Rangra at Dharamshala Ph.: 01892 - 223319	DISTRICT COLLECTOR	TERMINATION HARBSIONER Int Commissioner to COMMISSIONER SENTATIVE'S at Dharamshaller DISTRIC' 892 - 223319	

Principal OURUKUL FUBLIC SCHOOL Sadwan, (Nurpur)
(Signature of Principal)

Deput Signature of Disco heation
Kangra di Dharamshala.